

# AGENDA

**VETERANS & MILITARY AFFAIRS COMMITTEE** 

### **Special Meeting Agenda**

Monday, April 21, 2025, 4:00 p.m. Council Chambers 825 Imperial Beach Boulevard Imperial Beach, CA 91932

Public Comments: Members of the public can participate in-person at the Veterans and Military Affairs Committee meeting to provide public comments or can submit their comments on specific agenda items via e-mail at: <u>cityclerk@imperialbeachca.gov</u>.

Written comments received by noon on the day of the Committee meeting, that are within the subject matter jurisdiction of the City of Imperial Beach, will be provided to the Committee and be made available to the public at the Committee meeting. They will be part of the official record of the meeting, but they will not be read aloud at the meeting.

Public comments on a special meeting agenda are limited to items on the special meeting agenda notice.

In compliance with the Americans with Disabilities Act, the City of Imperial Beach requests that individuals who require reasonable accommodation to fully participate in this meeting contact the City Clerk's office at (619) 628-2347 or TTY 711 as soon as possible during regular business hours and not later than at least twelve (12) hours in advance of the meeting to discuss your accessibility needs.

Any disclosable public records provided to a majority of the Committee regarding any open session item on this agenda will be available for public inspection at the following designated locations: Office of the City Clerk, located at 825 Imperial Beach Blvd., Imperial Beach, CA 91932 and on the City's website at: <u>https://www.imperialbeachca.gov/129/Agendas-Minutes</u>.

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. PLEDGE OF ALLEGIANCE

#### 4. PUBLIC COMMENT

Public comments on a special meeting agenda are limited to items on the special meeting agenda notice.

#### 5. BUSINESS ITEMS

## 5.1 APPROVAL OF THE NOVEMBER 25, 2024 VETERANS AND MILITARY AFFAIRS COMMITTEE REGULAR MEETING MINUTES.

#### **Recommendation:**

That the Veterans and Military Affairs Committee approve the November 25, 2024 Regular Meeting Minutes.

- 5.2 PRESENTATION BY ARMED SERVICES YMCA\*
- 5.3 UPDATE ON THE SENIORS AND VETERANS RESOURCE FAIR MAY 3, 2025\*
- 5.4 CONSIDERATION OF PROCLAMATION FOR NATIONAL MILITARY APPRECIATION MONTH BY CITY COUNCIL\* \*No Staff Report
- 6. INFORMATIONAL ITEMS/REPORTS
- 7. ADJOURNMENT